

**Freeman<sup>1</sup>**

**R U S H**

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**RECEIVING DATE BEGINS: JULY 05, 2022**

**DEADLINE DATE IS: JULY 27, 2022**

**TO:** \_\_\_\_\_

*EXHIBITOR NAME*

**C/O: Freeman**  
2500 W 35th St  
Chicago, IL 60632

**WAREHOUSE**

(512629)

**Chicago Comic & Entertainment Expo**

**EVENT: C2E2 2022**

**BOOTH NO: \_\_\_\_\_ NO. \_\_\_\_\_ OF \_\_\_\_\_ PCS**

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