

**Freeman**

**R U S H**

**DO NOT DELAY**

**RECEIVING DATE BEGINS: FEBRUARY 27, 2023**

**DEADLINE DATE IS: MARCH 21, 2023**

**TO:** \_\_\_\_\_

*EXHIBITOR NAME*

**C/O: Freeman**

**2500 W 35th St**

**Chicago, IL 60632**

**WAREHOUSE**

(512427)

**Chicago Comic & Entertainment Expo**

**EVENT: C2E2 2023**

**BOOTH NO: \_\_\_\_\_ NO. \_\_\_\_\_ OF \_\_\_\_\_ PCS**

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